



महाराष्ट्र MAHARASHTRA



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Form 26

(See rule 4A)



UW 175936

Please affix your
recent passport
size photograph
here. 2 APR 2019

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO LOK SABHA (NAME OF THE HOUSE)
FROM 31 MUMBAI SOUTH CONSTITUENCY (NAME OF THE
CONSTITUENCY)**

PART A

I SAI SHRIVASTAV Son of **RAMESH KUMAR SHRIVASTAV**
of Aged **29** years, resident of B-002,Sargam apartment, Gaurav galaxy phase-1, kashi
mira, mira road, Thane - 401107, a candidate at the above election, do hereby solemnly
affirm and state on oath as under:-

(1) I am a candidate set up by "as an Independent candidate"

(2) My name is enrolled in 30 MUMBAI SOUTH CENTRAL at Serial No. 897 in Part No. 142

(3) My contact telephone number(s) is/are 9967415096 and my e-mail id (if any) is saishrivastava@gmail.com and my social media account(s) (if any) is/are

(i) www.facebook.com/saibaba2020

जोडपत्र-१ Annexure - 1

फक्त प्रतिशापनाती असाठी Only for Affidavit

मुद्रित विकल पेणा-याचे नां Sei Ramesh komar Shrivastav

मुद्रित विकल वेणा-याचे राहीचाची असा Siby

मुद्रित विकलावताची नोंद वारी अनु. कमाक

मुद्रित विकल पेणा-याची राही मानवाधारक मुद्रित विकलावती असी
परताचा क्रांतिक: ८००७०५० ले

मुद्रित विकल वेणा-याची अभी, उद्धारित रेषुनार्थ कडम

२१० शहिद गांत सिंह रोड, २१५ वानेश्वर, बांदा, मुम्बई - ४००००८.

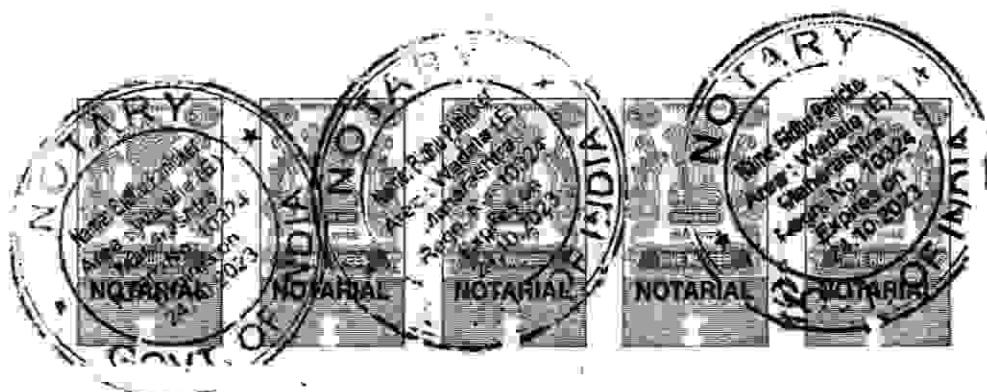
ग्रामकांव कार्यालयातला, ग्रामकांव ग्राम जिल्हानंद गांव कार्यालयाती मुद्रित
कामादपत्राची आवश्यकताची नाही. तसेच ती दोन दिन, ५/०५/२०१९ नुसार

म्हा कारणासाठी यांची मुद्रित द्वारेदी असा त्वांची त्वांक कामादपत्राती मुद्रित करावा
केल्यावून हा प्रहिजात याचाची वाचवकाराक आवे.

5 APR 2019

5 APR 2019

मुद्रित विकल



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
	Self	DPFPS0446D	2017-2018 2016-2017 2015-2016 2014-2015 2013-2014	(i) Rs.2,00,000 (ii) (iii) Rs.2,00,000 (iv) Rs.2,00,000 (v) Rs.2,00,000
2.	Spouse			(i) NOT APPLICABLE (ii) (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
3.	HUF (If Candidate is Karta/Coparcener)			(i) NOT APPLICABLE (ii) (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE
4.	Dependent 1			(i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) (iv) NOT APPLICABLE (v) NOT APPLICABLE





5.	Dependent 2		(i)	NOT APPLICABLE
			(ii)	NOT APPLICABLE
			(iii)	NOT APPLICABLE
			(iv)	NOT APPLICABLE
			(v)	NOT APPLICABLE
6.	Dependent 3...		(i)	NOT APPLICABLE
			(ii)	NOT APPLICABLE
			(iii)	NOT APPLICABLE
			(iv)	NOT APPLICABLE
			(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate .
NOT APPLICABLE

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)
NOT APPLICABLE

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

NOTAPPLICABLE

against alternative (ii) below

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Sell	Spouse	HUF	Dependent-1	Dependent-2	Dependent - 3
(i)	Cash in hand	Rs. 90,000		N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Fixed Deposit SBI A/c no. 35469193691, Rs.1,00,000/- Fixed Deposit SBI A/c no. 36033624130, Rs.50,000 Fixed Deposit SBI A/c no. 36740927140, Rs.1,06,367/- (All above mentioned Fixed Deposits are in SBI Hindu Colony Branch. DADAR (E) Mumbai - 400014		N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Insurance Policy of "STAR HEALTH AND ALLIED INSURANCE COMPANY LIMITED" Rs. 5,00,000/-, Policy no.p/171134/01 /2019/013109	N/A	N/A	N/A	N/A	N/A





(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of CAR name: Chevrolet optra REGN. NO. MH06W1709 Year of Purchase 2012	Rs.1,20,000	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total value	Rs.9,66,367	N/A	N/A	N/A	N/A	N/A

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A



	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	<u>Commercial Buildings</u>						
	(including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A



	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property measurement in sq. ft.) No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self – acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A

(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A	N/A



<p>(ii)</p> <p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p>	<p>N/A</p> <p>N/A</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>N/A</p> <p>N/A</p> <p>N/A</p> <p>(ii) There is NO dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on NIL.(date)</p> <p>[the date should be the last date of third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>NO (Please tick the appropriate alternative)</p> <p>N/A</p> <p>N/A</p>
<p>(iii)</p> <p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	<p>N/A</p>	<p>N/A</p> <p>N/A</p> <p>N/A</p>	<p>N/A</p>



		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(v)	GST dues	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Municipal/Property tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Any other dues	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N/A	N/A	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

- (a) Self : Ad Film Director and Newspaper Editor
- (b) Spouse : N/A

(9A) Details of source(s) of income:

- (a) Self: Income from profits and gains from Ad Film and Media Business
- (b) Spouse : N/A
- (c) Source of income, if any, of dependents.: N/A

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate : N/A
- (b) details of contracts entered into by spouse : N/A
- (c) details of contracts entered into by dependents : N/A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the



candidate or spouse or dependents have interest : N/A

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share; N/A

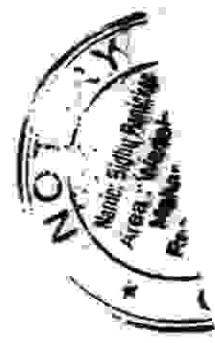
(10) My educational qualification is as under:

University education : B M M

Full form degree course : **BACHELORS IN MASS MEDIA**

Name of the University : **L.S. RAHEJA COLLEGE , SANTACRUZ (west), Mumbai**

The year of completion of course :2012





PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

	Name of the candidate		Shri SAI SHRIVASTAV			
1.			B-002,Sargam apartment, Gaurav galaxy phase-1, kashi mira, mira road, Thane - 401107			
2.	Full postal address					
3.	Number and name of the constituency and State		31 MUMBAI SOUTH			
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		INDEPENDENT			
5.	Total number of pending criminal cases		N/A			
6.	Total Number of cases in which convicted		N/A			
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown		
	(a) Candidate	DPFPS0446D	N/A	Rs.2,00,000/-		
	(b) Spouse	N/A	N/A	N/A		
	(c) HUF	N/A	N/A	N/A		
	(d) Dependent	N/A	N/A	N/A		
8.	Details of Assets and Liabilities (including offshore assets) in rupees					
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II
A.	Moveable Assets (Total value)	9,66,367	N/A	N/A	N/A	N/A
B.	Immovable Assets					
I	Purchase Price of self-acquired immovable Asset property	N/A	N/A	N/A	N/A	N/A
II	Development/const ruction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A





III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	4,66,367	N/A	N/A	N/A	N/A	N/A
	(b) Inherited assets (Total Value)		N/A	N/A	N/A	N/A	N/A
9.	Liabilities						
	(i) Government dues (Total)		N/A	N/A	N/A	N/A	N/A
	(ii) Loans from Bank, Financial Institutions and others (Total)		N/A	N/A	N/A	N/A	N/A
10.	Liabilities that are under dispute						
	(i) Government dues (Total)		N/A	N/A	N/A	N/A	N/A
	(ii) Loans from Bank, Financial Institutions and others (Total)		N/A	N/A	N/A	N/A	N/A
11.	Highest educational qualification:	MUMBAI University education course : B M M Full form degree course : BACHELORS IN MASS MEDIA Name of the College : SADHANA EDUCATION SOCIETY L.S. RAHEJA COLLEGE, SANTACRUZ (west), Mumbai The year of completion of course : 2012					





VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at... Mumbai.....this ⁴⁴
of... APRIL 2019..... the..... 9 day

24/04/2019

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

BEFORE ME


BIDHU PANICKER
B.Com. LL.B.
ADVOCATE HIGH COURT
NOTARY (Govt. of India)
Res: 303, Sandeep Apt., Plot No. A/197,
Sector-20, Near Balaji Temple,
Nerul (W), Navi Mumbai, Maharashtra.

Notary Reg. Sr. No. 2927/2019
In Book No. III

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